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ASSISTANT COMMISSIONER FOR PATENTS BOX PATENT APPLICATION JC921 U.S. PTO WASHINGTON , D.C. 20231 |

CASE DOCKET NO: <u>JP920010088US1</u> DATE: August 3, 2001

Sir:

Transmitted herewith for filing under rule 1.53(f) is the Patent Application of:

Vikas Agarwal, Girish Chafle, Neeran Mohan Karnik, Arun Kumar, Ashish Kundu, Johara Shahabuddin and Pradeep Varma.

ASSIGNEE NAME: International Business Machines Corporation ASSIGNEE RESIDENCE: Armonk, New York

For: MANAGING SERVER RESOURCES FOR HOSTED APPLICATIONS

Enclosed are:

x 10 Sheets of Formal Drawings.

An assignment of the invention to International Business Machines Corporation, Armonk, New York 10504.

\_\_\_\_ A certified copy of a \_\_\_\_ application number \_\_\_\_.

X (Unsigned) Declaration and Power of Attorney is attached to the application.

·D \_ Associate Power of Attorney.

ıD \_ Information Disclosure Statement with form PTO-1449 with references attached.

The filing fee has been calculated as shown below:

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Committee of the commit	FOR:	NO. FILED	NO. EXTRA
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	TOTAL CLAIMS	20 - 20 =	0
	INDEP CLAIMS	9 - 3 =	6
	MULTIPL	E DEPENDENT CLA	AIM PRESENTED

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Respectfully submitted,

Manny W. (Schecter

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IBM CORPORATION INTELLECTUAL PROPERTY LAW DEPT. P.O. BOX 218 YORKTOWN HEIGHTS, NY 10598

Express Mail Label Number EL894234851US Date of Deposit: August 3, 2001

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Agarwal et al.

Docket No.: JP920010088US1

Serial No.:

Group No.:

Filed: Herewith

Examiner:

For: MANAGING SERVER RESOURCES FOR HOSTED APPLICATIONS

Assistant Commissioner for Patents

Washington, D.C. 20231

**EXPRESS MAIL CERTIFICATE** 

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Patent Application Transmittal Letter (original and one copy) Patent Application Under Rule 1.53(f) (Missing Parts) Unsigned Declaration and Power of Attorney Drawings (10 Sheets) Return Postcard

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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